

Interpreting John 14:6

REGARDLESS OF HOW RIGHT WE ARE, OUR THEOLOGICAL beliefs are going to carry with them baggage that we hadn't intended. — *Ratcliff, p. 4*

WESLEY SEES THIS VERSE AS ABOUT MORE THAN THE way to a happy afterlife – he sees it as referring to a life that is received and lived now and extends into the world to come. — *Knight, p. 6*

WE HAVE DIFFICULTY IMAGINING ANOTHER WAY FOR people like us — inherently selfish, violent, idolatrous, cowards that we are—to get abundant life other than through a crucified and risen Savior. — *Willimon, p. 9*

I BELIEVE THE GREATEST THEOLOGICAL BARRIER TO mission and evangelism is the diminished belief in the uniqueness of Jesus...We speak and act as though diversity itself is redemptive. — *Dunnam, p. 11*

AS I SAT IN MY OFFICE THAT DAY, I REALIZED THAT THE Muslim student personified the Johannine community. She was the marginalized one needing affirmation and we, the majority, should have been convicted of our misuse of the Gospel. — *Marbury, p. 15*

I COULDN'T RECONCILE JOHN 14:6 WITH MY LOVE FOR KAT. It was the first time that I had felt trapped by the words of the Bible, and all I could do was cry. — *Cavin-Dillon, p. 17*

WITHIN THE WORDS OF JOHN 14:6 ARE FOUND THE greatest heartaches and the greatest joys of the evangelical Christian. — *Trawick, p. 21*

HOW CAN WE AS CHRISTIANS GROW IN LOVE SO THAT we can offer a more graceful witness of Christ's love to non-Christians? — *Miles, p. 23*

THE CHURCH IS NOTHING OTHER THAN THE PRESENCE of Christ with his people, solely identified with him. Accordingly, there can be but one church. — *Yount, p. 26*