

Preaching

In form and venue, preaching has a constantly mutating quality that reflects the restless freedom of God and makes of it the ultimate postmodern activity.

—*Richard Lischer, p.6.*

For these new listeners, the journey of faith is as compelling as the destination, the Way and the Life as persuasive and fulfilling as the Truth.

From what we know of them, they tend to perceive faith not primarily as a stand to be taken but a path to be tread.

—*Mark Feldmeir, p.8*

There can be no authentic preaching outside the context of the sacramental community. When the pulpit stands in full view of table and font, the preacher is less likely to place her/himself above the congregation.

—*Gennifer Brooks, p. 12*

At the very heart of contemporary worship is not just the introduction of new music and new informalities—at its core is a profound and unmistakable critique of the sermon.

—*Joseph Webb, p.14.*

Paul didn't preach himself but he used himself to preach . . . Good preachers are fully in touch with the limits and gifts of their humanity, but their goal is to use those to point to the gospel.

—*Clifton Guthrie, p.17*

The cross is such a hard, hard piece of the gospel that most of us cannot stay converted to it for long.

—*Barbara Brown Taylor, p. 21*

The centurion's confession of faith (in Mark 15:39) strikes me as a helpful place for homiletical discovery.

—*David Mosser, p.26*